



FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in Procurement Award
National Purchasing Institute

Jerome Noble, Director



February 23, 2007


Re: 07ITB53602YB-BR
Armed and Unarmed Security Services

Dear Bidders:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced ITB.

Except as provided herein, all terms and conditions in the bid referenced above remain unchanged and in full force and effect.

Sincerely,


Brian Richmond
Assistant Purchasing Agent

07ITB53602YB-BR Armed and Unarmed Security Services
Addendum No. 2
Page one

This Addendum forms a part of the contract documents and modifies the original ITB documents as noted below:

On page 7 of the bid document, Section 8, TERM OF CONTRACT, please change "Any award made as a result of this bid will be from date of award and continuing through a period of twelve (12) months" to read "Any award made as a result of this bid will be from date of contract execution and continuing through a period of twelve (12) months."

On page 49, under the section CONTRACT PERIOD AND RENEWAL, please change "Any award made as a result of this bid will be effective for one (1) year from date of award" to read "Any award made as a result of this bid will be effective for one (1) year from date of contract execution."

Below is the Contract Security Rate Calculation page. It is to be added to Section 9, Pricing Forms of the bid, right after page 66 of the bid document.

TOTAL SERVICE HOURS

Rate Calculations

| | Hour/Week | | Billing Rate | | Weekly Amount |
|---------------------------|--------------|---|----------------------------|---|---------------|
| PROJECT MGR | 40 | x | \$ | = | \$ |
| SHIFT SUPERVISOR | 408 | x | \$ | = | \$ |
| SECURITY OFFICER | 4,095 | x | \$ | = | \$ |
| ARMED GUARD | 177 | x | \$ | = | \$ |
| Total Hours/ Week | 4,720 | | | | |
| | | | Total Weekly Amount | | \$ |
| Per Year Total | | | | | |
| Weekly Amount (\$) | X 52 | | | | =\$ |

Please replace the Security Staffing Plan (the last two pages of the bid document) with the pages below

| Department/Facility | Post | DAYS | | GRD | TOTAL |
|--------------------------------|----------------------------|-----------|-----------|------|-----------|
| | | OPEN | HRS/OPN | REQD | Hous/Week |
| Police Department | Project Mannger | Mon-Fri | | 1 | 40 |
| Government Center Complex | Shift Supervisor | Mon-Fri | 0001-2400 | 1 | 168 |
| | Pryor St Ent. | Mon-Fri | 0500-2000 | 2 | 230 |
| | It 99 Peachtree | Mon-Fri | 0800-1600 | 2 | 55 |
| | Foot Patrol | Mon-Sun | 0001-2400 | 2 | 296 |
| | Peachtree St Ent. | Mon-Fri | 0830-1700 | 2 | 85 |
| | Peachtree St Ent. | Mon-Fri | 1700-1800 | 1 | |
| | Breezeway | Mon-Fri | 0800-1700 | 1 | 40 |
| | Cafeteria Entrance | Mon-Fri | 0700-0830 | 2 | 15 |
| | Loading Dock | Mon & Fri | 0700-1700 | 1 | 20 |
| | PSB Ent. | Mon-Fri | 0500-1000 | 2 | 50 |
| | SOC | | | | 16 |
| | Fire Control Center | F-S-S-M | 1500-2300 | 1 | 32 |
| | Media Enterance | F-S-S-M | 2300-0700 | 1 | 20 |
| | Entrance | Mon-Fri | 0600-1800 | 1 | 168 |
| | Motor Patrol | Mon-Fri | 0615-1015 | 1 | 42.5 |
| | Foot Patrol | | | | 217.5 |
| Jefferson St. Homeless Shelter | Ent. Screening/Foot/Patrol | | | | |
| | Armed Guard | Mon-Sun | 1500-0700 | 1 | 112 |
| | Unarmed Guard | Mon-Sun | 1500-0700 | 1 | 112 |
| Justice Center Complex | Main Entrance Lobby | Mon-Fri | 1730-0800 | 1 | 120.5 |
| | Fire Control Center | Mon-Sun | 0001- | 1 | 168 |

| | | | | | |
|---------------------------------------|----------------------------|----------|-----------|----------|------|
| | | | 2400 | | |
| | | | 1600- | | |
| | Foot Patrol | Mon-Fri | 0800- | 2 | 256 |
| | | | 0001- | | |
| | Foot Patrol | Sat-Sun | 2400 | 2 | |
| | Ent. Screening/Foot Patrol | | | | |
| Drug Court -Jefferson Street | | | | | |
| | Armed Guard | Mon-Fri | 0800-2100 | 1 | 65 |
| | | | 0800- | | |
| | Unarmed Guard | Mon-Fri | 2100 | 1 | 65 |
| | | | | | |
| Library | | | | | |
| Central Library | Shift Supervisor | Mon-Fri | 0001-2400 | 1 | 80 |
| | | | 0001- | | |
| Central Library | Entrance/Foot Patrol | Mon-Sun | 2400 | | 296 |
| Ponce De Leon Library | Foot Patrol | Mon-Sat | | | 44 |
| Southwest Regional Library | Foot Patrol | Mon-Sun | | 1 | 30 |
| | | | 0001- | | |
| Auburn Ave. Research Library | Entrance/Foot Patrol | Mon-Sun | 2400 | | 162 |
| | | | 0001- | | |
| | Supervisor | Mon-Sun | 2400 | 1 | 80 |
| | | | | | |
| Tax Commissioner Office | | | | | |
| North Service Center Tag Office | Foot Patrol | Mon-Fri | 0800-1700 | 1 | 40 |
| | | | 0800- | | |
| South Service Center Tag Office | Foot Patrol | Mon-Fri | 1700 | 1 | 40 |
| Hightower Station (M.L.K.) Tag Office | Foot Patrol | Mon-Fri | 0800-1700 | 1 | 40 |
| | | | 0800- | | |
| Alpharetta Square Service Center | Foot Patrol | Mon-Fri | 1700 | 1 | 40 |
| | | | 0800- | | |
| 132 Mitchell Street | Entrance | Mon-Fri | 1700 | 1 | 42.5 |
| | | | | | |
| Sheriff's Department | | | | | |
| | | | 0800- | | |
| 34 Preachtree | Fixed Post | Mon-Fri | 1700 | 10 | 40 |
| | | | | | |
| Human Service Department | | | | | |
| M. rich Bldg @ 115 M.L.K. Jr. Drive | Fixed Post/Patrol | | | | 230 |
| | | | 0800- | | |
| | Shift Supervisor | Mon-Fri | 1700 | 1 | 40 |
| | | | | | |
| Arts Council | | | | | |
| | | See | | | |
| West End Arts Center | Foot Patrol | Schedule | 1 | | 25 |
| | | | | | |
| Library | | | | | |
| Atlanta-Fulton County Library | | See | | See | |
| | | Schedule | | Schedule | |
| Stewart-Lakewood Library | Entrance/Foot Patrol | | 1 | | 46 |
| Dogwood Library | | | | | 20 |
| Preachtree St. Library | | | | | 46 |
| Cleveland Ave. Library | | | | | 30 |

| | | | | | |
|--|----------------------------|---------------|-----------|---|-------|
| Juvenile Court | | | | | |
| New Juvenile Justice Center | Ent. Screening/Foot Patrol | | | | |
| | Fixed Post/ Patrol | Mon-Fri | 1600-2400 | 1 | 256 |
| Fulton County Health Department | | | | | |
| Alridge Health Center | Senior Supervisor | Mon-Fri | 0900-1700 | 1 | 40 |
| **Mon-Wed-Fri 0001-0770 | Security Officer (s) | Sun-Tu-Th-Sat | 0800-0800 | 1 | 165 |
| Adamsville Health Center | Security Officer | Mon-Fri | 0800-1700 | 1 | 40 |
| Lakewood Health Center | Security Officer | Mon-Fri | 0800-1700 | 1 | 40 |
| South Fulton Health Center | Security Officer | Mon-Fri | 0800-1700 | 1 | 0 |
| Neighborhood Health Center | Security Officer | Mon-Fri | 0800-1700 | 1 | 40 |
| Medical Examiner's Office | | | | | |
| | Fixed Post | Mon-Sun | 2300-0700 | 1 | 80 |
| | | Sunday | 0800-1600 | 1 | |
| Mental Health | | | | | |
| ADTC | | | | | 134 |
| Fairburn | | | | | 80 |
| Connally | | | | | 80 |
| Totals | | | | | 4,720 |
| Project Manager | | | | | 40 |
| Shift Supervisor | | | | | 408 |
| Security Officer | | | | | 4095 |
| Armed | | | | | 177 |

Below are some additional questions asked by interested vendors and answers:

1. In the above referenced Request for Invitation to Bid, there is a requirement for a 100 percent performance bond. With a contract of this size, that means that a company would have to have available approximately 3 million dollars to cover the bond throughout the course of the contract. Is there any chance the requirement of the 100 percent performance bond can be waived or reduced? **Answer: The performance bond can neither be waived nor reduced.**

2. What certificates are accepted for White Female Business Enterprise (WFBE)? Would Women's Business Enterprise National Council (WBENC) certification qualify?

Answer: To become certified as a white woman business owner, you must complete the written affidavit and submit the additional information that goes with the document.

ACKNOWLEDGEMENT OF ADDENDUM NO. 2

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the ITB due date and time **February 27, 2007 11:00 A.M.**

This is to acknowledge receipt of Addendum No. 2, _____ day of _____, 2007.

Legal Name of Bidder

Signature of Authorized Representative

Title